

S.E. 1/4 OF S.E. 1/4
SECTION 26, T.6N., R.2W., S.L.B.&M.

PART OF OBSERVATORY PLACE
WILSON DISTRICT

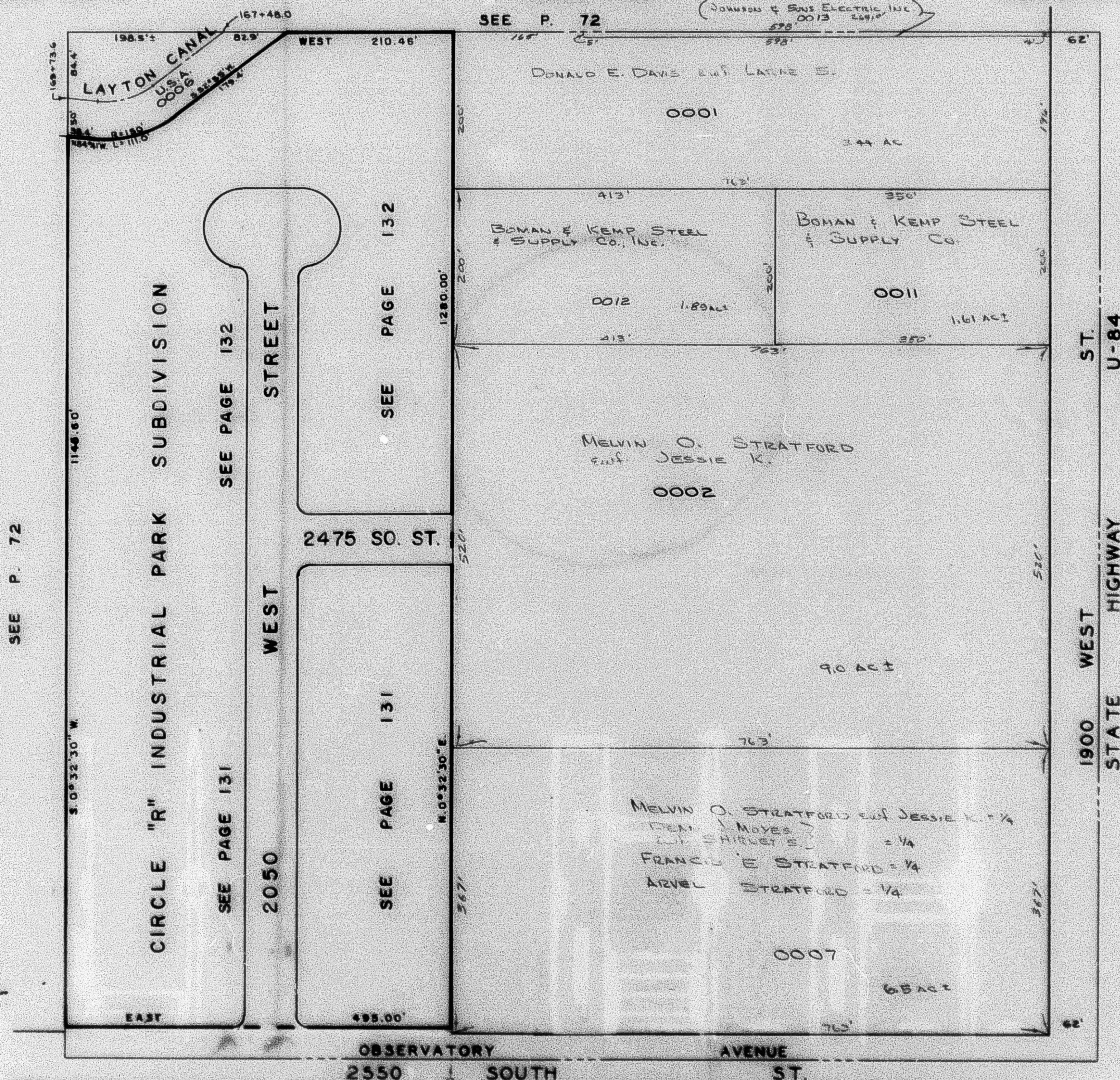
TAXING UNIT: 17

SCALE 1"=100'

PREFIX: 15-073

SEE P. 72

(JOHNSON & SONS ELECTRIC, INC.)
0013 25910



SEE P. 72

SEE P. 68

SEE P. 93

NOTE: PART OF OBSERVATORY PLACE VACATED
SEE BOOK 212, P. 79; BOOK 1022, P. 17;
BOOK 1112, P. 763